

# A Positive Force Leadership Alliance

P.O. Box 276732 Sacramento, CA 95827  
[www.apositiveforce.org](http://www.apositiveforce.org) | [apositiveforce@yahoo.com](mailto:apositiveforce@yahoo.com)

Building Lives...Building Communities...Building One Another

## Youth Scholarship Program 2024 SCHOLARSHIP APPLICATION GUIDELINE AND CRITERIA

*Please submit the following information:*

**Deadline:  
May 23, 2024\***

### APPLICATION INFORMATION

#### Applicant's autobiographical essay expressing:

- a. reasons for requesting the award
- b. intended field of study
- c. extra curricular activities and community service activities
- d. awards received
- e. work and community service experience
- f. concerns, expectations and goals for the future

Please submit the essay on 8½ x 11 paper. **Include your full name at the top of each page.** We request a minimum of two double-spaced, typewritten pages or three neatly printed, handwritten pages.

#### (3) Recommendation Letters:

One letter of recommendation from **school personnel** (a teacher employed by the school, a counselor, coach, etc.). A contact number, mailing address and email address must be included.

One letter of recommendation from a **community person or current/previous employer** which should include community service references. (For example, your church pastor or a place where you perform volunteer or community services or your current or previous job.) A contact number, mailing address and email address must be included.

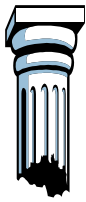
One letter of recommendation from a **family member** (parent or guardian, grandmother, sister-in-law, etc.). A contact number, mailing address and email address must be included.

#### High School Transcript:

High school transcript from your school registrar. Your GPA is preferred to be at least 2.0 or higher. *If lower, please state why.*

#### Other:

Include one recent photo of yourself. Complete the APF Scholarship Application form and return with required materials. Applicants will be notified of pre-qualification interviews for the scholarships and of the awards benefit date and location. Applications may be emailed (scanned/pdf) to [Apositiveforce@yahoo.com](mailto:Apositiveforce@yahoo.com) or mailed to PO Box 276732, Sacramento, CA 95827 (scanned/postmarked May 23, 2024).



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## 2024 SCHOLARSHIP APPLICATION

Deadline: May 23, 2024\*

Scan/Email documents to [Apositiveforce@yahoo.com](mailto:Apositiveforce@yahoo.com) or  
Mail to: A Positive Force Leadership Alliance  
Youth Scholarship Fund  
PO Box 276732 ▪ Sacramento, CA 95827

Date \_\_\_\_\_ HS Graduation Date: \_\_\_\_\_ Grade: \_\_\_\_\_  Male  Female

Name \_\_\_\_\_  
First Middle Last

Address \_\_\_\_\_  
Number Street City State Zip

Telephone ( ) \_\_\_\_\_ Message No. ( ) \_\_\_\_\_ Email \_\_\_\_\_

Social Media (FB, IG, etc.) \_\_\_\_\_

High School Address \_\_\_\_\_ Phone \_\_\_\_\_

Grade Point Average (G.P.A.) \_\_\_\_\_ (Be sure to include official, unopened copies of transcripts)

College attending \_\_\_\_\_

College Address and Phone Number: \_\_\_\_\_ Already Accepted?  Yes  No

If you enter a 2-year college, do you plan to further your education at a 4-year institution?

Yes  No  N/A If so, which 4-year institution/university? \_\_\_\_\_

Other (technical/vocational school) \_\_\_\_\_

What is your Major and why? \_\_\_\_\_

Belong to a Community Organization, Association, Club or Committee? Please list:

Parent/Guardian \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

*Certification: All application information is true and complete to the best of my knowledge. If selected, I agree to allow public announcement of this award and of my photo for APF purposes and on website/materials.*

\_\_\_\_\_  
(Applicant Signature and Date)

\_\_\_\_\_  
(Parent/Guardian Signature and Date)

How did you hear about APF's Scholarship Program? \_\_\_\_\_

Please be sure to submit your essay, letters, picture and other information stating why you qualify for this award.

Award Benefit date and location to be announced; attendance at benefit mandatory. \*Must be postmarked by May 23, 2024.

Office Use Only:

Application/Essay  (3) Letters of Recommendation  HS Transcripts  Student Photo Interview Date: \_\_\_\_\_ Other: \_\_\_\_\_

